Silver State Health Insurance Exchange

Monthly Meeting of Nevada's On-Exchange Insurance Carriers

June 11, 2024





Introductions - SSHIX

Russell Cook – Executive Director

rwcook@exchange.nv.gov

Max Borgman – Information Systems Manager mborgman@exchange.nv.gov

Janel Davis – Chief Operations Officer j-davis@exchange.nv.gov

Shae Herbert – Quality Assurance Manager sherbert@exchange.nv.gov

Nathan Osborne – Health Resource Analyst nosborne@exchange.nv.gov

Brooke Lyons – Policy and Compliance Manager <u>klyons@exchange.nv.gov</u>

Meagan Ranson – Plan Certification Manager

mranson@exchange.nv.gov

Agenda

- Six Month Look-Ahead
- Open Enrollment Metrics June
- Limit on Captive Agents
- Plan Cert Update
- June RCNI Submission
- Q&A

Six Month Look-Ahead

<u>June, 2024</u>

- Initial SERFF submissions (Binders, Forms, and Rates) due 6/3
- Plan Year 2025 Plan Certification process begins
- Initial review of binder data 6/3-7/12

<u>July, 2024</u>

- Initial review of binder data continues through 7/12
- Issuer Plan Preview on NevadaHealthLink.com 7/12—8/19

August, 2024

• Issuer Plan Preview continues through 8/19

September, 2024

- 9/4: Final PY25 Issuer Agreements sent to Issuers with final plan confirmation list
- 9/4 9/13: Issuers send signed Issuer Agreements and confirm plan listings
- 9/13: SSHIX to send final plan confirmation list and countersigned attestations and billing agreements to Issuers
- 9/13: Plans certified in SERFF

Six Month Look-Ahead (cont'd)

September, 2024

- 9/4: Final PY25 Issuer Agreements sent to Issuers with final plan confirmation list
- 9/4 9/13: Issuers send signed Issuer Agreements and confirm plan listings
- 9/13: SSHIX to send final plan confirmation list and countersigned attestations and billing agreements to Issuers
- 9/13: Plans certified in SERFF

October, 2024

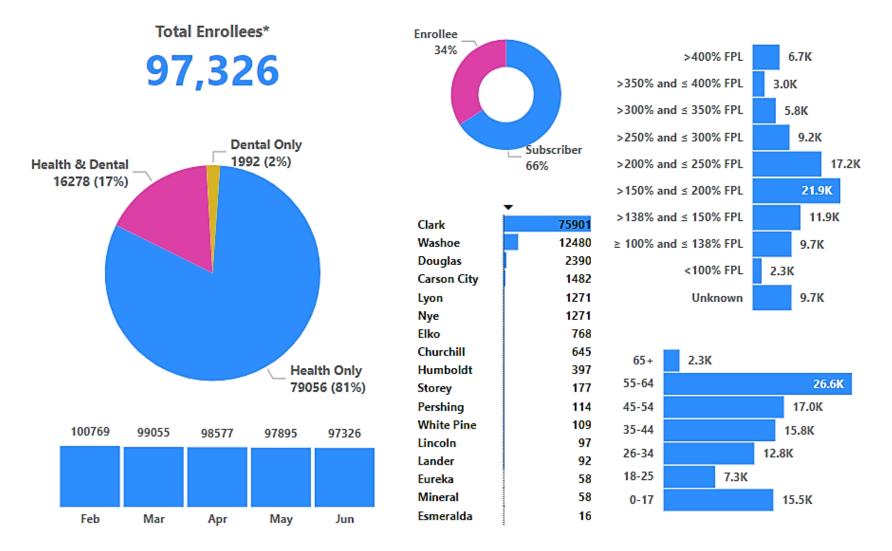
- 10/1: Window Shopping begins
- 10/1: URL links need to be live for window shopping
- 10/7 10/11: Limited data correction window need state authorization

November, 2024

• 11/1: Open Enrollment Period begins

June 2024 Enrollment Summary All Enrollees – All Counties





*Includes unique enrollees with a 2024 plan selection in Confirmed or Pending status as of 06/01/24. Consumers with Terminated policies have been removed from these counts.

June 2024 Enrollment Summary Health Enrollees – All Counties



26348

3%

27%

18%

16%

13%

8%

15%

Avg Premium Before APTC** No APTC CSR **Total Enrollees*** \$527 15% 49% 95,334 Avg Premium After APTC** \$160 Pending Avg APTC** No CSR APTC 1,948 51% 85% \$434 Confirmed - Passive 43,228 65+ 2122 Silver 55-64 Confirmed - Active Expanded Bronze 33092 45-54 16715 50,158 4199 35-44 Gold 15368 26-34 12396 963 Bronze 18-25 7171 Confirmed Pending Catastrophic 210 0-17 15214 98680 97059 96599 95909 95334 Bronze Expanded Bronze Catastrophic Gold Silver -65+ 0% 1% 0% 55-64 36% 30% 20% 95278 95565 95347 94378 93386 45-54 17% 0% 18% 18% 35-44 14% 0% 16% 20% 26-34 10% 12% 20% 6% 18-25 6% 20% 5% Feb Mar Apr May Jun

*Includes unique enrollees with a 2024 plan selection in Confirmed or Pending status as of 06/01/24. Consumers with Terminated policies have been removed from these counts;

26%

17%

16%

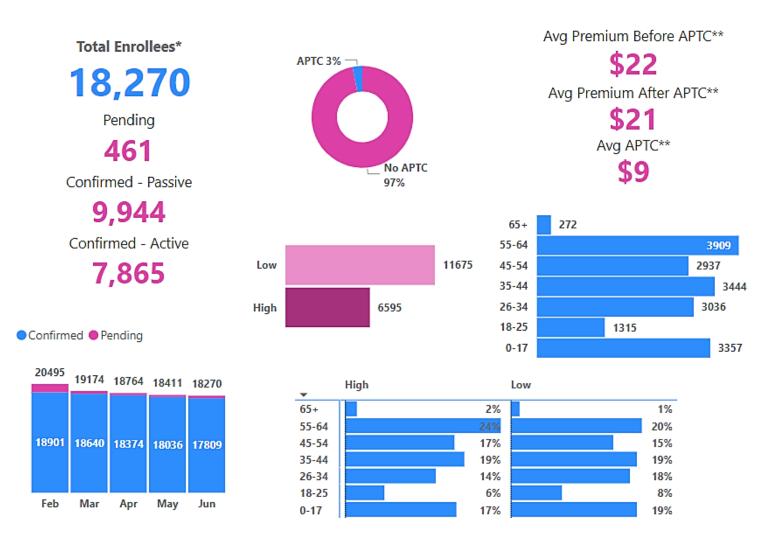
16%

0-17

**Average Premium values are monthly averages for all enrollees; Average APTC is the monthly average for enrollees with monthly APTC > \$0.

June 2024 Enrollment Summary Dental Enrollees – All Counties





*Includes unique enrollees with a 2024 plan selection in Confirmed or Pending status as of 06/01/24. Consumers with Terminated policies have been removed from these counts;

**Average Premium values are monthly averages for all enrollees; Average APTC is the monthly average for enrollees with monthly APTC > \$0.

Limit on Captive Agents

- SSHIX defines a "captive agent" as an agent who is employed by a single insurance carrier, and who enrolls consumers exclusively in products sold by that insurance carrier.
- In order to maximize the number of agents/brokers who can provide impartial advice to consumers seeking enrollment assistance, SSHIX has maintained a limit of 20 captive agents per insurance carrier since prior to establishing operations as a State Based Marketplace.
- This policy has never been expressed in writing, but as a result of recent inquiries from our carriers we agree that this limit should be defined in writing in the SSHIX Policy Manual.
- This update will be included in the forthcoming annual revision to the Policy Manual, a redline of which will be circulated later this summer, and which we expect to have finalized by August, 2024.

Plan Certification

- Review of QHP and QDP Binder submissions are currently underway. Please be sure to check SERFF and respond to objections by the requested date.
- The QHP and QDP Plan Certification Timelines are located in the Plan Year 2025 Final Letter to Issuers, published on the Carrier Resources page of the Nevada Health Link website.
- For questions regarding the Plan Year 2025 Plan Certification process please contact mranson@exchange.nv.gov

June RCNI Submission

- The next RCNI Submission Deadline is Monday, June 20.
- SSHIX has published a calendar of <u>2024 Monthly RCNI Submission Deadlines</u> to Nevada Health Link's <u>Carrier Resources Page</u>

Month	Submission Deadline	2025 RCNI	2024 RCNI	2023 RCNI
January 2024	Thursday, January 18		<u>X</u>	<u>X</u>
February 2024	Monday, February 19		Х	Х
March 2024	Thursday, March 21		Х	Х
April 2024	Thursday, April 18		Х	
May 2024	Monday, May 20		Х	
June 2024	<u>Thursday, June 20</u>		Х	
July 2024	Thursday, July 18		Х	
August 2024	Monday, August 19		Х	
September 2024	Thursday, September 19		Х	
October 2024	Monday, October 21		Х	
November 2024	Thursday, November 21	Х	Х	
December 2024	Thursday, December 19	Х	Х	Х

Questions and Answers

Please submit questions re: EDI/Reconciliation or Carrier Connector to the SSHIX Recon Team at:

reconsupport@exchange.nv.gov

Please submit questions re: Plan Certification to Meagan Ranson, SSHIX Plan Certification Manager at:

pmanagement@exchange.nv.gov

Please submit Policy questions to Brooke Lyons at:

klyons@exchange.nv.gov