

# Silver State Health Insurance Exchange

Monthly Meeting of Nevada's  
On-Exchange Insurance Carriers

November 12, 2024



nevada  
**health link**

# Introductions - SSHIX

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# Agenda

- Six Month Look-Ahead
- Open Enrollment Metrics – November
- OEP Update - Renewals
- ICHRA/QSEHRA Enhancements
- November RCNI Submission
- Q&A

# Six Month Look-Ahead

## November, 2024

- 11/1: Open Enrollment Period begins
- 11/1: OEP Press Conference and NV Health Coverage Day!
- 11/28 – 11/29: Federal Holiday Observed, Closed

## December, 2024

- Open Enrollment ongoing...
- 12/10 – 12/12: Schedule Passive Renewal
- 12/24 – 12/25: Holiday, Call Center and SSHIX Closed
- 12/31: Last day to submit enrollment with coverage starting 1/1/25

## January, 2025

- 1/15: OEP ends at 11:59 PM
- All plan selections made in January will have a 2/1/25 effective date
- 1/20: MLK Jr. Day – Federal Holiday, Closed
- 1/21: Last day to enroll in a plan with a 2/1 effective date for consumers who submitted an application by 1/15
- 1/21-1/27: 1095As released/generated after OEP
- 1/25 (-ish): Post OEP Press Release

# Six Month Look-Ahead (cont'd)

## February, 2025

- Special Enrollment Period
- Intent to Sell and Intent to EDI Test forms distributed to Issuers

## March, 2025

- Special Enrollment Period

## April, 2025

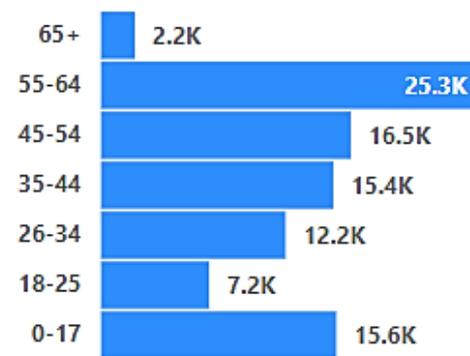
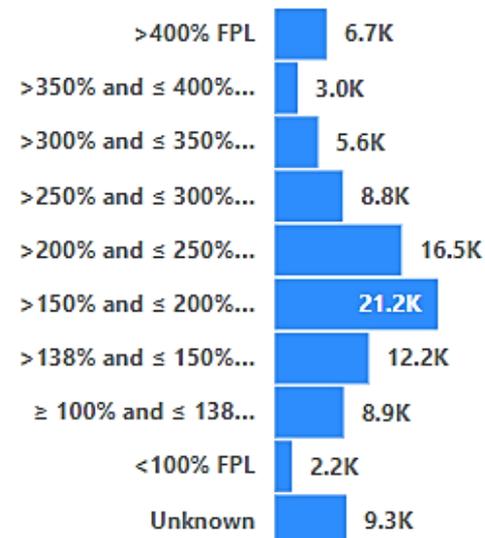
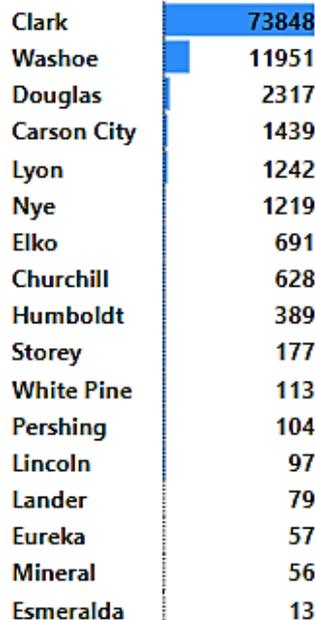
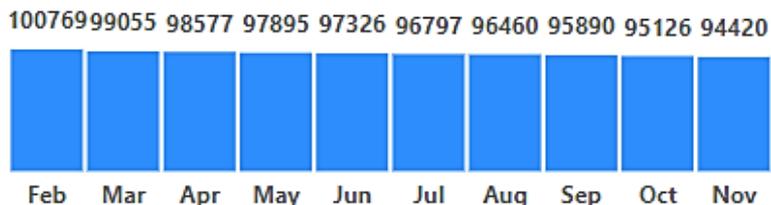
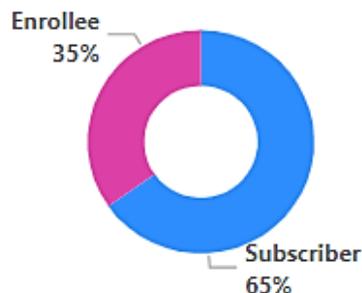
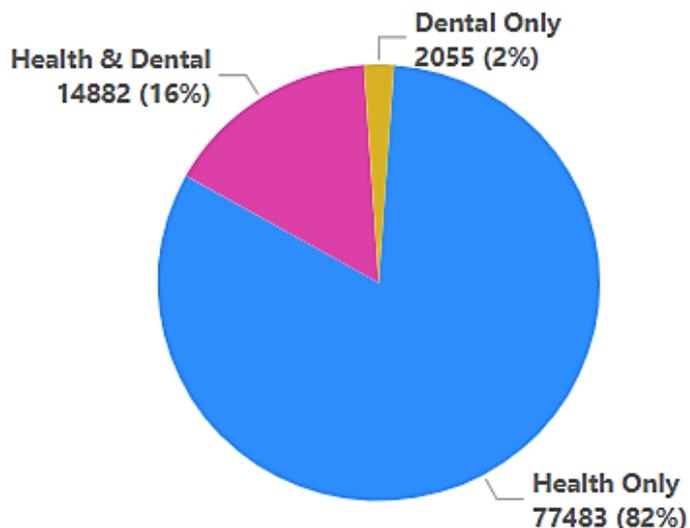
- Intent to Sell Forms are due 4/1/25 from Issuers

# November 2024 Enrollment Summary

## All Enrollees – All Counties



Total Enrollees\*  
**94,420**



\*Includes unique enrollees with a 2024 plan selection in Confirmed or Pending status as of 11/1/24. Consumers with Terminated policies have been removed from these counts.

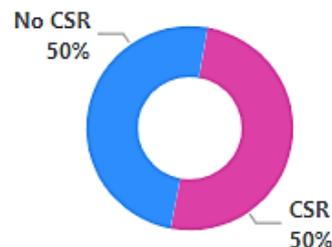
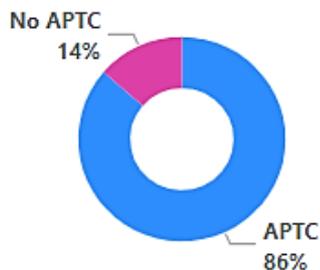
# November 2024 Enrollment Summary

## Health Enrollees – All Counties



**Total Enrollees\***  
**92,365**  
 Pending  
**747**

Confirmed - Passive  
**38,817**  
 Confirmed - Active  
**52,801**



Avg Premium Before APTC\*\*

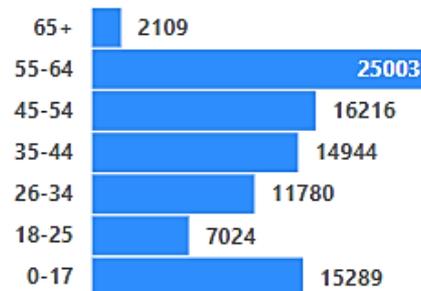
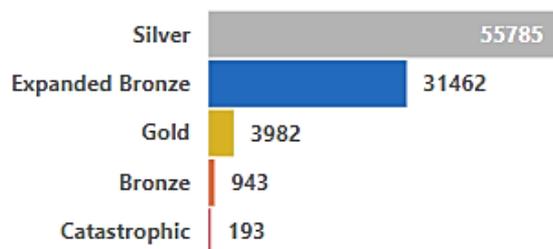
**\$522**

Avg Premium After APTC\*\*

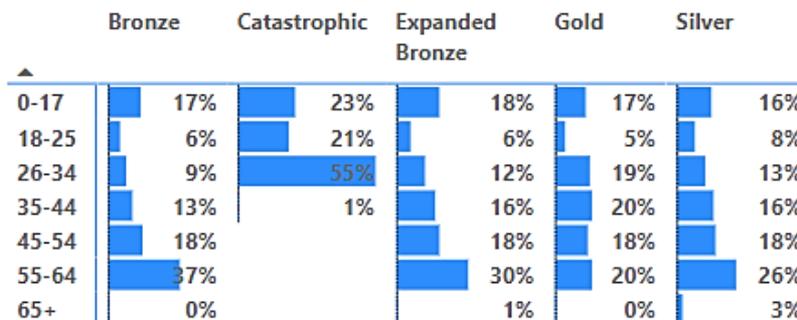
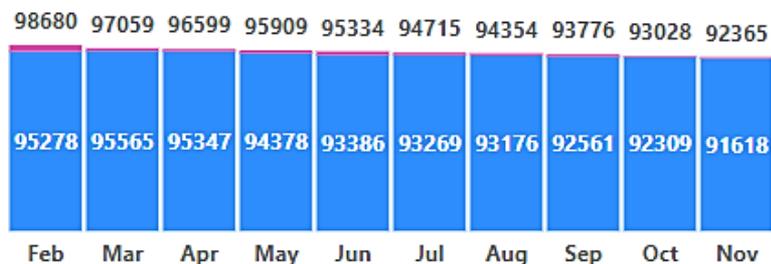
**\$151**

Avg APTC\*\*

**\$430**



● Confirmed ● Pending



\*Includes unique enrollees with a 2024 plan selection in Confirmed or Pending status as of 11/1/24. Consumers with Terminated policies have been removed from these counts;

\*\*Average Premium values are monthly averages for all enrollees; Average APTC is the monthly average for enrollees with monthly APTC > \$0.

# November 2024 Enrollment Summary

## Dental Enrollees – All Counties

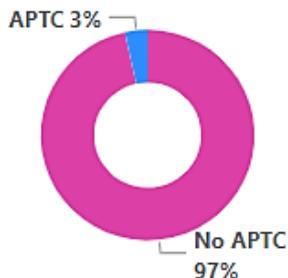


Total Enrollees\*  
**16,937**

Pending  
**253**

Confirmed - Passive  
**8,758**

Confirmed - Active  
**7,926**



Avg Premium Before APTC\*\*

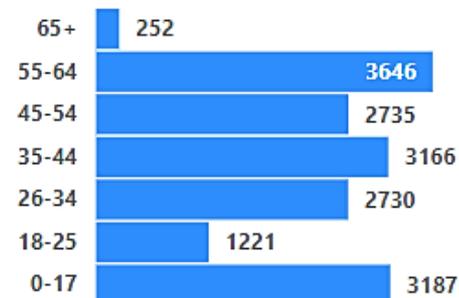
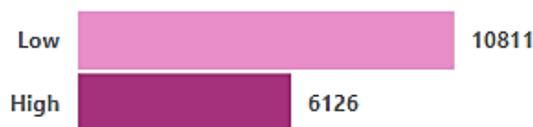
**\$22**

Avg Premium After APTC\*\*

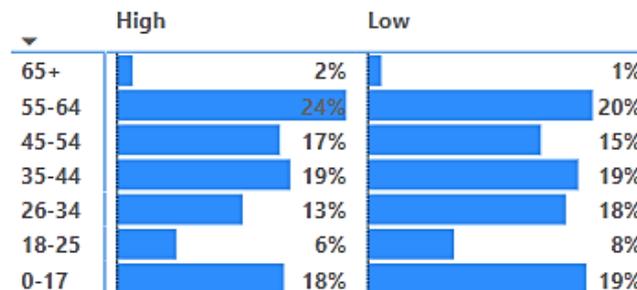
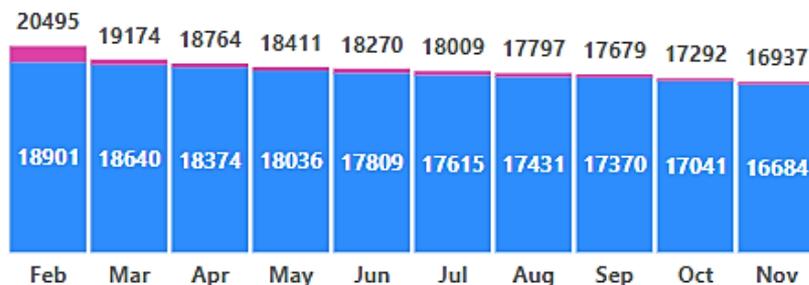
**\$21**

Avg APTC\*\*

**\$10**



● Confirmed ● Pending



\*Includes unique enrollees with a 2024 plan selection in Confirmed or Pending status as of 11/1/24. Consumers with Terminated policies have been removed from these counts;

\*\*Average Premium values are monthly averages for all enrollees; Average APTC is the monthly average for enrollees with monthly APTC > \$0.

# Open Enrollment Update - Renewals

- This year's Passive Renewals job resulted in 93,597 unique enrollees being renewed into for PY2025, including 91,555 unique Health enrollees and 16,820 unique Dental enrollees
- This represents an overall Renewal Success Rate of 99.33%
- Post-Renewal reports will be distributed to carriers this week and will follow the same format as last year's.
- Between 11/1/24 – 11/8/24, SSHIX has processed 5,991 Active Health Plan Selections and 1,002 Active Dental Plan Selections. These figures include both New Enrollees and Active Re-Enrollees.
- As of 11/8/24, SSHIX is tracking 92,729 unique Health enrollees and 17,453 unique Dental enrollees in Pending or Confirmed status.

# ICHRA and QSEHRA Enhancements

- In March, 2025, SSHIX will be adding an indicator to 834 Initial Enrollment (ADD) transactions related to SEP enrollments.
- This indicator will identify when a member is newly eligible for an Individual Coverage Health Reimbursement Arrangement (ICHRA) or a Qualified Small Employer Health Reimbursement Arrangement (QSEHRA).
- This indicator, which mirrors the EDI 834 indicators used by the FFE, is being introduced to support QHP carriers who require an ICHRA/QSEHRA indicator to meet reporting requirements.
- The indicator will leverage the existing “SEP REASON” element of the 2750 loop of the applicable member(s).

# ICHRA and QSEHRA Enhancements

- Example 1 – member is newly eligible for ICHRA:

LX\*2~

N1\*75\*SEP REASON~

REF\*17\*HR-ICHRA~

DTP\*007\*D8\*20250410~

- Example 2 – member is newly eligible for QSEHRA:

LX\*2~

N1\*75\*SEP REASON~

REF\*17\*QS-QSEHRA~

DTP\*007\*D8\*20250410~

# November RCNI Submission

- The next RCNI Submission Deadline is **Thursday, November 21.**
- Carriers are expected to submit an RCNI for Plan Year 2024 and 2025.
- SSHIX has published a calendar of [2024 Monthly RCNI Submission Deadlines](#) to Nevada Health Link's [Carrier Resources Page](#)

Month	Submission Deadline	2025 RCNI	2024 RCNI	2023 RCNI
<b><u>January 2024</u></b>	Thursday, January 18		X	X
<b>February 2024</b>	Monday, February 19		X	X
<b>March 2024</b>	Thursday, March 21		X	X
<b>April 2024</b>	Thursday, April 18		X	
<b>May 2024</b>	Monday, May 20		X	
<b>June 2024</b>	Thursday, June 20		X	
<b>July 2024</b>	Thursday, July 18		X	
<b>August 2024</b>	Monday, August 19		X	
<b>September 2024</b>	Thursday, September 19		X	
<b>October 2024</b>	Monday, October 21		X	
<b>November 2024</b>	<b><u>Thursday, November 21</u></b>	X	X	
<b>December 2024</b>	Thursday, December 19	X	X	X

# Questions and Answers

Please submit questions re: EDI/Reconciliation or Carrier Connector to the SSHIX Recon Team at:

[reconsupport@exchange.nv.gov](mailto:reconsupport@exchange.nv.gov)

Please submit questions re: Plan Certification to Meagan W. Ranson, SSHIX Plan Certification Manager at:

[pmanagement@exchange.nv.gov](mailto:pmanagement@exchange.nv.gov)

Please submit Policy questions to Meagan W. Ranson at:

[mranson@exchange.nv.gov](mailto:mranson@exchange.nv.gov)