



**Joe Lombardo**  
Governor

**Valerie Clark**  
Chairwoman

**Russell Cook**  
Executive Director

# Silver State Health Insurance Exchange

2310 South Carson Street, Suite 2

Carson City, NV 89701

T: 775-687-9939

F: 775-687-9932

[www.nevadahealthlink.com/sshix](http://www.nevadahealthlink.com/sshix)

June 17, 2025

Honorable Joe Lombardo  
State Capitol Building  
101 N. Carson Street  
Carson City, NV 89701

Diane Thornton, Acting Director  
Legislative Counsel Bureau  
401 S. Carson Street  
Carson City, NV 89701

Dear Governor Lombardo and Acting Director Thornton,

[NRS 695I.370\(1\)\(b\)](#) requires the Board of the Silver State Health Insurance Exchange to submit to the Governor and Legislature a written fiscal and operational report on or before June 30th and December 31st of each year. Attached for your review and use are copies of the required report. The report was reviewed and approved at the June 17, 2025 Board meeting and has been posted on the Exchange's website at <https://www.nevadahealthlink.com/sshix/exchange-rules-regulations-reports/>.

Please do not hesitate to contact me if you have any questions. You may also contact Russell Cook, Executive Director of the Silver State Health Insurance Exchange at (775) 687-9926.

Sincerely,

Valerie Clark, Chair  
Silver State Health Insurance Exchange Board

cc: Russell Cook, Executive Director