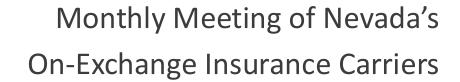
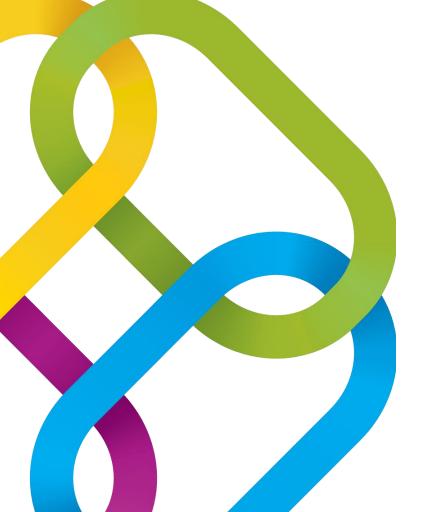


Division of Consumer Health Services Silver State Health Insurance Exchange



November 18, 2025





# Introductions – Division of Consumer Health Services & SSHIX

Janel Davis – Exchange Executive Officer <u>j-davis@exchange.nv.gov</u>

Max Borgman— ISO <a href="mailto:mborgman@exchange.nv.gov">mborgman@exchange.nv.gov</a>

Nathan Osborne – Health Resource Analyst <a href="mailto:nosborne@exchange.nv.gov">nosborne@exchange.nv.gov</a>

**Kourtney Powers** – Policy Analyst MA2 <a href="mailto:kpowers@exchange.nv.gov">kpowers@exchange.nv.gov</a>

# **Agenda**



- Six Month Look-Ahead
- November Enrollment Summary
- PY26 Open Enrollment Update
- State & Federal Policy Updates
- November RCNI Submission
- Q&A

# Six Month Look-Ahead

### November, 2025

- 11/1: Anticipated public display of QHP quality rating information
- 11/1: Open Enrollment Begins

#### December, 2025

- No updates OEP
- 12/10 12/12: Secondary Passive Renewals (SPR) Job

### January 2026

- Open Enrollment ongoing
- 1/15 Open Enrollment ends at 11:59 PM
- 1/20 Consumers will have 5-day buffer after completing application to select a plan for PY26 coverage

### February 2026

No updates

#### **March 2026**

- SSHIX to send out Intent to Sell and Intent to EDI Test forms.
- SSHIX to reach out to Insurance Carriers for updated POC forms

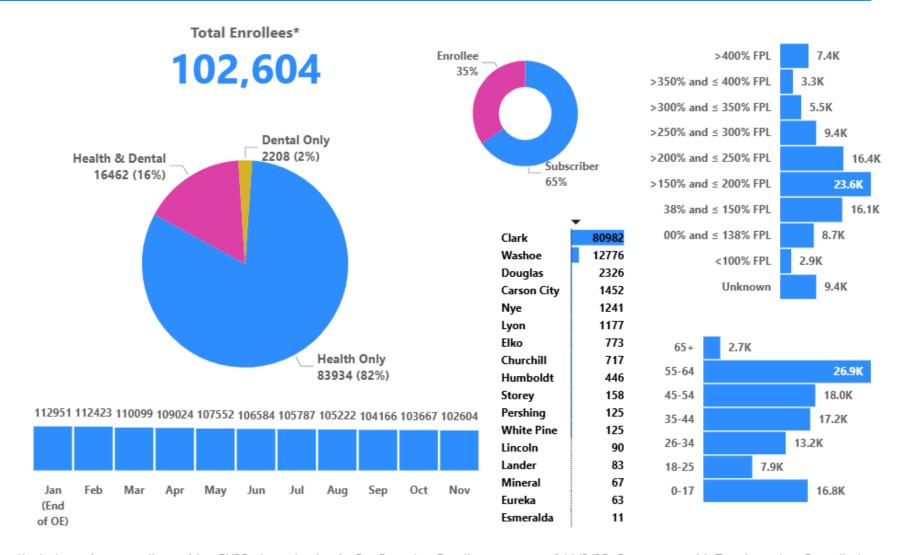
### **April 2026**

Intent to Sell forms due from issuers on 4/1/26

## **November 2025 Enrollment Summary**





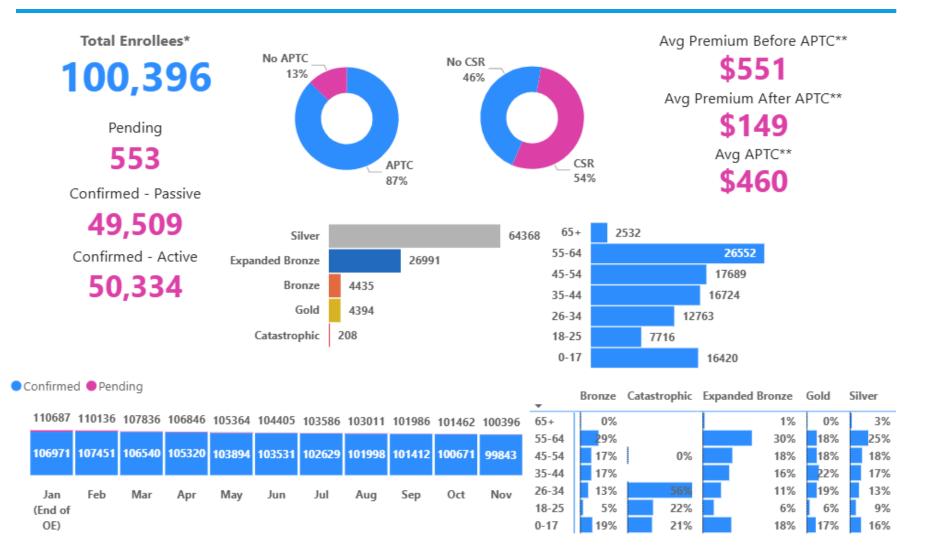


<sup>\*</sup>Includes unique enrollees with a PY25 plan selection in Confirmed or Pending status as of 11/3/25. Consumers with Terminated or Cancelled policies have been removed from these counts.

## **November 2025 Enrollment Summary**

# NEVADA HEALTH AUTHORITY Ensuring affordable, reliable health care for Nevada

### **Health Enrollees – All Counties**



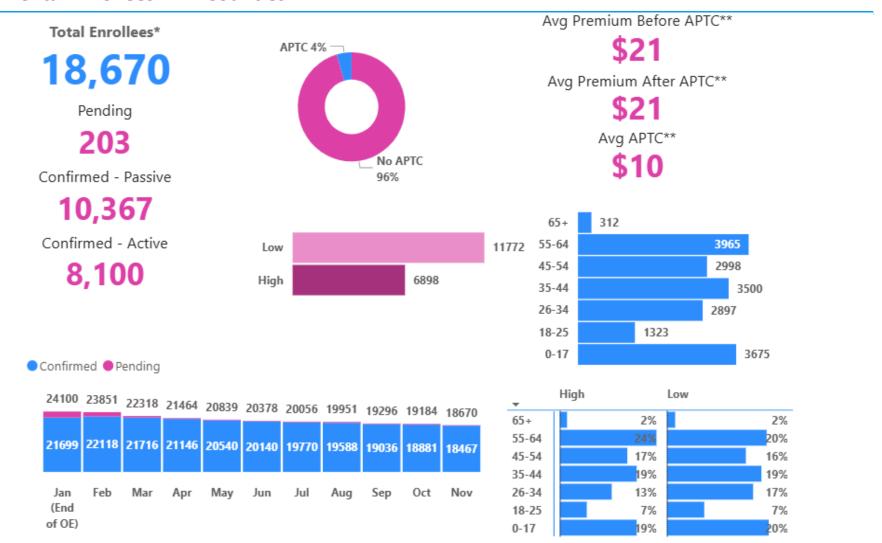
<sup>\*</sup>Includes unique enrollees with a PY25 plan selection in Confirmed or Pending status as of 11/3/25. Consumers with Terminated or Cancelled policies have been removed from these counts;

<sup>\*\*</sup>Average Premium values are monthly averages for all enrollees; Average APTC is the monthly average for enrollees with monthly APTC > \$0.

## **November 2025 Enrollment Summary**



### **Dental Enrollees – All Counties**



<sup>\*</sup>Includes unique enrollees with a PY25 plan selection in Confirmed or Pending status as of 11/3/25. Consumers with Terminated or Cancelled policies have been removed from these counts;

<sup>\*\*</sup>Average Premium values are monthly averages for all enrollees; Average APTC is the monthly average for enrollees with monthly APTC > \$0.

# **PY26 Open Enrollment Update**



- This year's Passive Renewals job resulted in 102,158 unique enrollees being renewed, including 100,0067 unique Health enrollees and 18,021 unique Dental enrollees
- This represents an overall Renewal Success Rate of 99.22%
- Post-Renewal Reports were distributed to carriers in early November
- Between 11/1 -11/17, SSHIX has processed 13,056 Active Health Plan Selections and 1,521 Active Dental Plan Selections. These numbers include both New Enrollees and Active Re-Enrollees.
- As of 11/17, SSHIX is tracking 99,791 unique Health enrollees and 18,671 unique Dental enrollees in Pending or Confirmed status.

# **Policy Updates**



## **State Updates**

- Nevada Legislature is currently in its 36<sup>th</sup> (2025) Special Session
- Entered 11/13/2025

## **Federal Updates**

- Government shutdown October 1 through November 12
  - Enhanced Premium Tax Credits set to expire December 31, 2025.

# **November RCNI Submission**

- The next RCNI Submission Deadline is <u>Thursday, November 20.</u>
- Carriers are expected to submit an RCNI for Plan Year 2025 and 2026.
- SSHIX has published a calendar of <u>2025 Monthly RCNI Submission Deadlines</u> to Nevada Health Link's <u>Carrier Resources Page</u>

Month	Submission Deadline	2026 RCNI	2025 RCNI	2024 RCNI
January 2025	Monday, January 20		X	Χ
February 2025	Thursday, February 20		Χ	Χ
March 2025	Thursday, March 20		X	X
April 2025	Monday, April 21		Χ	
May 2025	Monday, May 19		X	
June 2025	Thursday, June 19		X	
July 2025	Monday, July 21		X	
August 2025	Thursday, August 21		Χ	
September 2025	Thursday, September 18		Χ	
October 2025	Monday, October 20		X	
November 2025	Thursday, November 20	X	X	
December 2025	Thursday, December 18	Χ	X	X

# **Questions and Answers**

Please submit questions re: EDI/Reconciliation or Carrier Connector to the SSHIX Recon Team at:

reconsupport@exchange.nv.gov

Please submit questions re: Plan Certification to SSHIX Plan Certification Manager at:

pmanagement@exchange.nv.gov

Please submit Policy questions to Janel Davis at:

j-davis@exchange.nv.gov