



Joe Lombardo  
Governor

**NEVADA HEALTH AUTHORITY**  
**DIVISION OF CONSUMER HEALTH SERVICES**  
**SILVER STATE HEALTH INSURANCE EXCHANGE**

2310 S. Carson St., Suite 2  
Carson City, NV 89701  
[NVHA.NV.GOV](http://NVHA.NV.GOV)  
[NEVADAHEALTHLINK.COM](http://NEVADAHEALTHLINK.COM)



Stacie Weeks JD, MPH  
Director



Jennifer Krupp, Administrator  
Janel Davis, Exchange Executive Officer

**NOTICE OF PUBLIC MEETING**  
**SILVER STATE HEALTH INSURANCE EXCHANGE**  
**ADVISORY BOARD**

The Silver State Health Insurance Exchange (SSHIX) Advisory Board will conduct a public meeting at the following location:

- Date of Publication:** Wednesday, February 18, 2026
- Date and Time of Meeting:** Tuesday, February 24, 2026, 1:30pm – Adjournment
- Name of Organization:** The State of Nevada, Nevada Health Authority (NVHA), Division of Consumer Health Services, Silver State Health Insurance Exchange Advisory Board
- Place of Meeting:** Silver State Health Insurance Exchange  
2310 S. Carson Street, Suite 2  
Carson City, Nevada 89701

Please use the teleconference/Microsoft Teams options provided below. If accommodation is needed, please advise using the information at the end of this agenda.

Note: *If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please notify SSHIX at [jtaylor@exchange.nv.gov](mailto:jtaylor@exchange.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.*

- Webinar:** [Join the meeting now](#)  
Select “Join,” enter your name and email and then select “Join.”  
The meeting should not require a password.

**Audio Only:** +1 775-321-6111

**Conference ID:** 606 571 17#

**PLEASE DO NOT PUT THIS NUMBER ON HOLD (*hang up and rejoin if you must take another call*)**



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**YOU MAY BE UNMUTED BY THE HOST WHEN SEEKING PUBLIC COMMENT, PLEASE HANG UP AND REJOIN IF YOU ARE HAVING SIDE CONVERSATIONS DURING THE MEETING**

**This meeting will be recorded to facilitate note-taking or other uses. By participating you consent to recording of your participation in this meeting.**

**AGENDA**

1. **Call to order: Roll call**  
**By: Valerie Clark, Chair**  
Voting Board Members: Angie Wilson; Ann Jenson; Dr. Tara Raines; Laura Rich; Ned Gaines; Valerie Clark; Lavonne Elsie Lewis  
Ex-Officio (Non-voting) Board Member: Tiffany Greenameyer
2. **Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 606 571 17#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment by mail to 2310 S. Carson St., Suite 2, Carson City, NV 89701, or email [jtaylor@exchange.nv.gov](mailto:jtaylor@exchange.nv.gov))*
3. **For Possible Action: Review and Approve Meeting Minutes from December 22, 2025**  
**By: Valerie Clark, Chair**
4. **Informational: Executive Summary, Post Open Enrollment for Plan Year 2026**  
**By: Janel Davis, Exchange Executive Officer, Silver State Health Insurance Exchange & Katie Charleson, Communications Director, Silver State Health Insurance Exchange**
5. **Informational: Health Market Research & Survey Research**  
**By: Marketing for Change (M4C), subcontractor, The Abbi Agency**
6. **Informational: Federal & State Policy Updates**  
**By: Joseph Filippi, Policy Manager, Silver State Health Insurance Exchange**
7. **Informational: Enrollment Dashboard**  
**By: Nate Osborne, Compliance Manager, Silver State Health Insurance Exchange**



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**8. Public Comment** *(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 606 571 17#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. Those who wish to provide a written comment may submit their comment by mail to 2310 S. Carson St., Suite 2, Carson City, NV 89701, or email [jtaylor@exchange.nv.gov](mailto:jtaylor@exchange.nv.gov))*

**9. Adjournment**  
**By: Valerie Clark, Chair**

**NOTE:** To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjMzMWMYMTUtNzlxYy00MTgwLTg4ZTEtYWU3YjI0YzA2NDhi%40thread.v2/0?context=%7b%22Ti d%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2203b67f2d-74c9-4c36-9028-798396ec6c41%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjMzMWMYMTUtNzlxYy00MTgwLTg4ZTEtYWU3YjI0YzA2NDhi%40thread.v2/0?context=%7b%22Ti d%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%2203b67f2d-74c9-4c36-9028-798396ec6c41%22%7d)

**PLEASE NOTE:** Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comment may be limited to three minutes.

This notice and agenda have been posted online at <https://nevadahealthlink.com/> and <http://notice.nv.gov>, as well as 2310 S. Carson St., Suite 2, Carson City, NV 89701. If you require a physical copy of supporting material for the public meeting, please contact [jtaylor@exchange.nv.gov](mailto:jtaylor@exchange.nv.gov). Supporting material will also be posted online as referenced above.

Note: We are pleased to make reasonable accommodations for members of the public with a disability and wish to participate. If accommodated arrangements are necessary, notify the PPC as soon as possible in advance of the meeting, by e-mail at [jtaylor@exchange.nv.gov](mailto:jtaylor@exchange.nv.gov) or in writing at 2310 S. Carson St., Suite 2, Carson City, NV 89701.