



Joe Lombardo
Governor

NEVADA HEALTH AUTHORITY
DIVISION OF CONSUMER HEALTH SERVICES

2310 S. Carson St., Suite 2
Carson City, NV 89701
NVHA.NV.GOV
NEVADAHEALTHLINK.COM



Stacie Weeks, Director



Jennifer Krupp, Administrator

NOTICE OF PUBLIC WORKSHOP

Name of Organization: Nevada Health Authority (NVHA)
Division of Consumer Health Services

Date and Time of Meeting: **Tuesday, May 12, 2026, at 2:30PM-4:00 PM (PST)**

Place of Meeting: Microsoft Teams

Please use the teleconference/Microsoft Teams options provided below. If accommodations are requested, please advise using the information at the end of this agenda.

Webinar: [Join meeting here](#)

Meeting ID: 242 982 752 867 091
Passcode: B9Xd6gX9

OR

Audio Only: (775) 321-6111

Phone Conference ID: 825 802 123#

*General Public Comments: No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 825 802 123#. You may then press *5 to raise your hand during the public comment periods to provide your comment. Persons making comment will be asked to begin by stating their name for the record, spelling their last name. Those who wish to provide a written comment may submit their comment via mail to 2310 Carson City St., Suite 2, Carson City, Nevada 89701 or via email to navigatorsupport@nvha.nv.gov.*

AGENDA:

1. Public Comment

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide navigatorsupport@nvha.nv.gov with written comments. Comments must be provided up to and including the day of the meeting (by 4:00 p.m.) for inclusion on the record.)

2. Presentation

The purpose of this public workshop is for NVHA to present information about the Community-based Organization Enrollment and Education Facilitator Grant Program, Request for Applications (RFA).

3. Question and Answer Period



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4. Public Comment

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide navigatorsupport@nvha.nv.gov with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.)

5. Adjournment

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[Join Teams meeting by clicking URL link.](#)

Nevada Health Authority is unaware of any financial impact to other entities or local government due to this public workshop, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comments may be limited to three minutes.

NVHA is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law, but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <https://nevadahealthlink.com/sshix/grant-opportunities/> and <http://notice.nv.gov>, as well as the physical locations listed below. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact navigatorsupport@nvha.nv.gov, or in writing to 2310 Carson City St., Suite 2, Carson City, Nevada 89701).

Agenda posted to the following locations:

1. Nevada Health Authority – Reno Office, 9850 Double R Blvd., Second Floor, Reno, NV 89521
2. Nevada Health Authority – Carson City Office, 4070 Silver Sage Blvd., Carson City, NV 89701
3. Las Vegas Medicaid District Office, First Floor, 1210 S. Valley View, Las Vegas, NV 89102
4. Reno Medicaid District Office, 745 W. Moana Lane, Suite 200, Reno, NV 89509
5. Carson City Medicaid District Office, 1919 College Pkwy, Suite 120, Carson City, NV 89706
6. Elko Medicaid District Office, 1010 Ruby Vista Dr., Suite 103, Elko, NV 89801